

# SHIVAJI UNIVERSITY, KOLHAPUR

Final Programme Circular No. ~~119~~ 119

Exam of March-2026

Faculty: Humanities

Course : 5527 - Three Year Law (CBCS)

**Instructions:** Common instruction as per Circular No.SU/On Exam/29, Dated 01 February, 2020 and Circular No. 24/03/2026 available on University website : www.unishivaji.ac.in

## 1. The Centers and Places of the Examination will be as under:

| No.                      | Center           | College Code | College Abbv. | Places   |
|--------------------------|------------------|--------------|---------------|--|
| <b>Kolhapur District</b> |                  |              |               |  |
| 1                        | ICHALKARANJI     | 697          | DKLC          | 1 Dattajirao Kadam Law College, ✓  |
| 2                        | Kagal            | 660          | DALC          | 1 Dev-Aashish Law College, Arjun-nagar ✓   |
| 3                        | KOLHAPUR         | 27<br>236    | L<br>NLCK     | 1 Shahaji Law College<br>2 New Law College   |
| 4                        | Korochoi         | 732          | SML           | 1 Chh. Shivaji Maharaj Law Collge. ✓   |
| 5                        | KOTOLI           | 728          | SCLC          | 1 Shreepatrao Chougule Law College ✓   |
| <b>Sangli District</b>   |                  |              |               |  |
| 1                        | SANGLI           | 215<br>185   | NL<br>BVNLCS  | 1 Narayandas Sarwottamdas Soti Law College,Sangli ✓<br>2 Bharati Vidyapeeths New Law College ✓ |
| 2                        | urun Islampur    | 721          | NDLC          | 1 Prof.Dr.N.D.Patil Law College ✓  |
| 3                        | Vasumbe,Tasgaon. | 729          | APJ           | 1 A.P.J.Abdul Kalam Law College . ✓  |
| 4                        | Vita             | 661          | VDMS          | 1 Vaibhav Shikshan Sanstha Vidhi Mahavidyalay ✓  |
| <b>Satara District</b>   |                  |              |               |  |
| 1                        | KARAD            | 257          | YCLK          | 1 Yashwantrao Chavan Law College ✓   |
| 2                        | PHALTAN          | 150          | LP            | 1 Law College  |
| 3                        | SATARA           | 146          | LS            | 1 Ismail Saheb Mulla Law College   |

2. The written examination will be conducted in the following order

| Sem.  | Subject Code | Subject Name [Branch Name]   |
|---|--------------|--|
| <b>Date &amp; Day :- 20-Apr-2026, Monday 10.30 AM - 01.30 PM</b>    |              |  |
| 1   | 74799        | 51078/67343/74799/74835-Law of Contract (General Principles of Contract and Specific Relief Act) - |
| <b>Date &amp; Day :- 24-Apr-2026, Friday 10.30 AM - 01.30 PM</b>    |              |  |
| 1   | 74800        | 51079/67344/74800/74836-Constitutional Law - I -   |
| <b>Date &amp; Day :- 29-Apr-2026, Wednesday 10.30 AM - 01.30 PM</b> |              |  |
| 1   | 74801        | 51080/67345/74801/74837-Law of Torts and Consumer Protection Act -                                 |
| <b>Date &amp; Day :- 05-May-2026, Tuesday 10.30 AM - 01.30 PM</b>   |              |  |
| 1   | 74802        | 51081/67346/74802/74838-Law of Crimes-I (Indian Penal Code) -                                      |
| 1   | 98612        | 98609/98612-The Bhartiya Nyaya Sanhita. -  |
| <b>Date &amp; Day :- 09-May-2026, Saturday 10.30 AM - 01.30 PM</b>  |              |  |
| 1   | 74803        | 51082/67347/74803/74839-Family Law-I -   |
| <b>Date &amp; Day :- 17-Apr-2026, Friday 10.30 AM - 01.30 PM</b>    |              |  |
| 2   | 74805        | 51083/67348/74805/74841-Special Contract -   |
| <b>Date &amp; Day :- 22-Apr-2026, Wednesday 10.30 AM - 01.30 PM</b> |              |  |
| 2   | 74806        | 51084/67349/74806/74842-Constitutional Law II -  |
| <b>Date &amp; Day :- 27-Apr-2026, Monday 10.30 AM - 01.30 PM</b>    |              |  |
| 2   | 74807        | 51085/67350/74807/74843-Family Law - II -  |
| <b>Date &amp; Day :- 02-May-2026, Saturday 10.30 AM - 01.30 PM</b>  |              |  |
| 2   | 74808        | 51086/67351/74808/74844-Environmental Law -  |
| <b>Date &amp; Day :- 07-May-2026, Thursday 10.30 AM - 01.30 PM</b>  |              |  |
| 2   | 74809        | 51087/67352/74809/74845-Professional Ethics -  |
| <b>Date &amp; Day :- 21-Apr-2026, Tuesday 10.30 AM - 01.30 PM</b>   |              |  |
| 3   | 74811        | 51088/67353/74811/74847-Jurisprudence -  |
| <b>Date &amp; Day :- 25-Apr-2026, Saturday 10.30 AM - 01.30 PM</b>  |              |  |
| 3   | 74812        | 51089/67354/74812/74848-Property Law -   |
| <b>Date &amp; Day :- 30-Apr-2026, Thursday 10.30 AM - 01.30 PM</b>  |              |  |
| 3   | 74813        | 51090/67355/74813/74849-Company Law -  |

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| <b>Date &amp; Day :- 06-May-2026, Wednesday 10.30 AM - 01.30 PM</b> |       |  |
| 3   | 74814 | 51091/67356/74814/74850-Public International Law -                   |
| <b>Date &amp; Day :- 11-May-2026, Monday 10.30 AM - 01.30 PM</b>    |       |  |
| 3   | 74815 | 51092/67357/74815/74851-Criminology -                                |
| <b>Date &amp; Day :- 18-Apr-2026, Saturday 10.30 AM - 01.30 PM</b>  |       |  |
| 4   | 74817 | 51093/67358/74817/74853-Interpretation of Statutes -                 |
| <b>Date &amp; Day :- 23-Apr-2026, Thursday 10.30 AM - 01.30 PM</b>  |       |  |
| 4   | 74818 | 51094/67359/74818/74854-International Human Rights -                 |
| <b>Date &amp; Day :- 28-Apr-2026, Tuesday 10.30 AM - 01.30 PM</b>   |       |  |
| 4   | 74819 | 51095/67360/74819/74855-Administrative Law -                         |
| <b>Date &amp; Day :- 04-May-2026, Monday 10.30 AM - 01.30 PM</b>    |       |  |
| 4   | 74820 | 51096/67361/74820/74856-Banking and Insurance -                      |
| <b>Date &amp; Day :- 08-May-2026, Friday 10.30 AM - 01.30 PM</b>    |       |  |
| 4   | 74821 | 51097/67362/74821/74857-Alternative Disputes Resolution (ADR) -      |
| <b>Date &amp; Day :- 17-Apr-2026, Friday 02.30 PM - 05.30 PM</b>    |       |  |
| 5   | 74823 | 51098/67363/74823/74859-Civil Procedure Code & Limitation Act -      |
| <b>Date &amp; Day :- 22-Apr-2026, Wednesday 02.30 PM - 05.30 PM</b> |       |  |
| 5   | 74824 | 51099/67364/74824/74860-Law of Evidence -                            |
| 5   | 98613 | 98610/98613-The Bhartiya Sakshya Adhiniyam,2023 -                    |
| <b>Date &amp; Day :- 27-Apr-2026, Monday 02.30 PM - 05.30 PM</b>    |       |  |
| 5   | 74825 | 51100/67365/74825/74861-Labour Law-I (Industrial Laws) -             |
| <b>Date &amp; Day :- 02-May-2026, Saturday 02.30 PM - 05.30 PM</b>  |       |  |
| 5   | 74826 | 51101/67366/74826/74862-Land Laws -                                  |
| <b>Date &amp; Day :- 20-Apr-2026, Monday 02.30 PM - 05.30 PM</b>    |       |  |
| 6   | 98614 | 98611/98614-The Bhartiya Nagarik Suraksha Sanhita,2023 -             |
| 6   | 74829 | 51103/67368/74829/74865-Law of Crimes-II (Criminal Procedure Code) - |
| <b>Date &amp; Day :- 24-Apr-2026, Friday 02.30 PM - 05.30 PM</b>    |       |  |
| 6   | 74830 | 51104/67369/74830/74866-Intellectual Property -                      |

Date & Day :- 29-Apr-2026, Wednesday 02.30 PM - 05.30 PM

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| 6 | 74831 | 51105/67370/74831/74867-Labour Law II (Social Securities Laws) - |
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Date & Day :- 05-May-2026, Tuesday 02.30 PM - 05.30 PM

|   |       |  |
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| 6 | 74832 | 51106/67371/71125/74832/74868-Principles of Taxation - |
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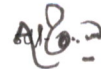
**Important :**

In Case of any Query found in respective Question Paper, student shall communicate the same through Principal/Senior Supervisc within 03 days from the date of concerned Question Paper to Deputy Registrar, Appointment Section, Room No. 205 Exam . Building No. 1 Shivaji University, Kolhapur- 416004.

**Note :**

The Examination Programme is subject to change, Candidates are therefore advised to see the Final Examination Programme, if there is any change in the Examination Programme the University is not responsible for loss or inconvenience caused to the candidates.

Vidyanagar,  
Kolhapur - 416004  
Date : 08/04/26



Director

Board of Examinations and Evaluation